

**THE SOUTHERN HILLS ARTS COUNCIL**  
**Invites You To Exhibit At The**  
**THIRTY-SIXTH ANNUAL FOOTHILLS ART FESTIVAL**

**Visual Arts & Hands-On Arts Activities for youth presented Free for the Whole Family**  
**At Canter's Cave 4-H Camp Lodge – Jackson, Ohio**

<b>DATE &amp; TIME</b>	Friday, October 13, 2017	10 am to 7 pm
	Saturday, October 14, 2017	10 am to 7 pm
	Sunday, October 15, 2017	12 noon to 5 pm
<b>CATEGORIES</b>	<ul style="list-style-type: none"> <li>• Oil/Acrylic • Mixed Media/Prints • Pastel/Drawing •</li> <li>• Traditional Photography (film or digital) • Enhanced Photography •</li> <li>• Three Dimensional Works • Watercolor (also thinned acrylics) •</li> </ul>	
<b>AWARDS</b>	\$200 Best of Show \$100 First Place in each of the six other categories \$50 Second Place in seven categories \$35 Third Place in seven categories Many Purchase Awards have been pledged.	
<b>ENTRY FEES</b>	\$10 each piece, \$36 for 4 pieces, limit of 4 entries in each category, total limit is 28 pieces. Late Entry: \$12 each piece, \$44 for 4 pieces, etc. Fees are Non-refundable. Credit Card payment is available - see form below or call-in payment.	
<b>COMMISSION</b>	20% sales commission will be retained for each work sold.	
<b>ENTRY DEADLINE</b>	September 6, 2017	
<b>DELIVERY OF ART</b>	Sunday, October 8, 12 - 5 pm Monday, October 9, 12 - 4 pm	Deliver art to CANTER'S CAVE 4-H LODGE, 5 miles NW of Jackson, Ohio off of RT 35 on CAVES ROAD (TWP RD 223).
<b>REMOVAL OF ART</b>	Sunday, October 15, 5-6 pm ONLY, Please be Prompt	
<b>RESTRICTIONS</b>	All entries must be original works of art, not entered in a previous Foothills, nor a copy of an original. If you have reproduced any piece of your own (ie., giclee or other print), that must be clearly stated. Works may not exceed 8' in combination of one long and one short side. All two dimensional work must be framed and wired for hanging. Unfinished edges are not acceptable. No saw tooth hangers. Oversized or heavy 3-D works must call ahead for pre-approval. Only Festival staff will hang the show. We reserve the right to refuse work which does not meet Festival standards. Due to the family emphasis of our exhibition, all nudity is unacceptable. Because of limited space, we MAY be unable to accept work not pre-registered.	
<b>RECEPTION</b>	Preview Reception on Thursday, October 12, at 7 pm for all Exhibitors, Purchase Award Patrons, Sponsors, and Volunteers. Purchase Award selections will begin at 7:45 pm.	
<b>INFORMATION</b>	Southern Hills Arts Council (740) 286-6355, foothills@markayjackson.org & on the web at www.markayjackson.org	

**FOOTHILLS ART FESTIVAL REGISTRATION**

**Mail with non refundable check, payable to Southern Hills Arts Council, by September 6, 2017 to:  
 Foothills Art Festival 36; P.O. Box 149; Jackson, OH 45640**

Name \_\_\_\_\_ I am entering the following # of pieces (limit 4 per category): \$10 each or \$36 for 4 pieces.  
 Phone \_\_\_\_\_ Late entry: \$12 each or \$44 for 4

Address \_\_\_\_\_ OIL/ACRYLIC \_\_\_\_\_ MIXED MEDIA/PRINTS \_\_\_\_\_  
 PASTEL/DRAWING \_\_\_\_\_ PHOTOGRAPHY \_\_\_\_\_

City/State/Zip \_\_\_\_\_ ENHANCED PHOTO \_\_\_\_\_ 3 DIMENSIONAL \_\_\_\_\_  
 WATERCOLOR \_\_\_\_\_ **TOTAL # of PIECES**

eMail \_\_\_\_\_ **TOTAL DUE \$**

Payment Method:  
 Check - Number: \_\_\_\_\_  Credit Card #: \_\_\_\_\_ Exp: \_\_\_\_/\_\_\_\_  
 \_\_\_\_\_ CCV code: \_\_\_\_\_ Type: Visa MC  
 \_\_\_\_\_ AmEx Disc

\_\_\_\_\_ I understand my responsibilities as outlined above.  
 \_\_\_\_\_ I understand that Southern Hills Arts Council will provide reasonable protection for my artwork, but is not responsible for these works.

Artist's Signature/Authorization \_\_\_\_\_ Date \_\_\_\_\_