

**THE SOUTHERN HILLS ARTS COUNCIL**  
**Invites You To Exhibit At The**  
**THIRTY-FIFTH ANNUAL FOOTHILLS ART FESTIVAL**

**Visual Arts & Hands-On Arts Activities for youth presented Free for the Whole Family**  
**At Canter's Cave 4-H Camp Lodge – Jackson, Ohio**

<b>DATE &amp; TIME</b>	Friday, October 14, 2016	10 am to 7 pm
	Saturday, October 15, 2016	10 am to 7 pm
	Sunday, October 16, 2016	12 noon to 5 pm
<b>CATEGORIES</b>	<ul style="list-style-type: none"> <li>• Oil/Acrylic • Mixed Media/Prints • Pastel/Drawing •</li> <li>• Traditional Photography (film or digital) • Enhanced Photography •</li> <li>• Three Dimensional Works • Watercolor (also thinned acrylics) •</li> </ul>	
<b>AWARDS</b>	\$200 Best of Show \$100 First Place in each of the six other categories \$50 Second Place in seven categories \$35 Third Place in seven categories Many Purchase Awards have been pledged.	
<b>ENTRY FEES</b>	\$10 each piece, \$36 for 4 pieces, limit of 4 entries in each category, total limit is 28 pieces. Late Entry: \$12 each piece, \$44 for 4 pieces, etc. Fees are Non-refundable. New! Credit Card payment is available in 2016 - see form below or call in payment.	
<b>COMMISSION</b>	20% sales commission will be retained for each work sold.	
<b>ENTRY DEADLINE</b>	September 2, 2016	
<b>DELIVERY OF ART</b>	Sunday, October 9, 12 - 5 pm Monday, October 10, 12 - 4 pm	Deliver art to CANTER'S CAVE 4-H LODGE, 5 miles NW of Jackson, Ohio off of RT 35 on CAVES ROAD (TWP RD 223).
<b>REMOVAL OF ART</b>	Sunday, October 16, 5-6 pm ONLY, Please be Prompt	
<b>RESTRICTIONS</b>	All entries must be original works of art, not entered in a previous Foothills, nor a copy of an original. If you have reproduced any piece of your own (ie., giclee or other print), that must be clearly stated. Works may not exceed 8' in combination of one long and one short side. All two dimensional work must be framed and wired for hanging. Unfinished edges are not acceptable. No saw tooth hangers. Oversized or heavy 3-D works must call ahead for pre-approval. Only Festival staff will hang the show. We reserve the right to refuse work which does not meet Festival standards. Due to the family emphasis of our exhibition, all nudity is unacceptable. Because of limited space, we MAY be unable to accept work not pre-registered.	
<b>RECEPTION</b>	Preview Reception on Thursday, October 13, at 7 pm for all Exhibitors, Purchase Award Patrons, Sponsors, and Volunteers. Purchase Award selections will begin at 7:45 pm.	
<b>INFORMATION</b>	Southern Hills Arts Council (740) 286-6355, foothills@markayjackson.org & on the web at www.markayjackson.org	

**FOOTHILLS ART FESTIVAL REGISTRATION**

**Mail with non refundable check, payable to Southern Hills Arts Council, by September 2, 2016 to:**  
**Foothills Art Festival 35; P.O. Box 149; Jackson, OH 45640**

Name _____	I am entering the following pieces (limit 4 per category): \$10 each or \$36 for 4 pieces. Late entry: \$12 each or \$44 for 4
Phone _____	OIL/ACRYLIC _____ MIXED MEDIA/PRINTS _____
Address _____	PASTEL/DRAWING _____ PHOTOGRAPHY _____
City/State/Zip _____	ENHANCED PHOTO _____ 3 DIMENSIONAL _____
eMail _____	WATERCOLOR _____ <b>TOTAL # of PIECES</b> <input type="text"/>
Payment Method:	<b>TOTAL DUE</b> \$ <input type="text"/>
<input type="checkbox"/> Check - Number: _____	<input type="checkbox"/> Credit Card #: _____ Exp: ____/____

\_\_\_\_\_ I understand my responsibilities as outlined above.  
 \_\_\_\_\_ I understand that Southern Hills Arts Council will provide reasonable protection for my artwork, but is not responsible for these works.

Artist's Signature/Authorization \_\_\_\_\_ Date \_\_\_\_\_

CCV code: \_\_\_\_\_ Type: **Visa MC AmEx Disc**